

September 2015 The Hughes News The Official Publications of the Brigadier General John T Hughes Camp # 614 and Lt. Col. John R. Boyd Chapter # 236





Battle Flags take over the Capitol!

On Sunday, August 16th, The Missouri Division SCV along with friends and supporters swarmed the State Capitol to show our support for our history, heritage, flags and symbols. This is just the beginning of our fight as more flag rallies and protest are planned around the State. Look for another event to be held in Lexington where the Missouri State Guard Flag was recently removed.



The Hughes News

Camp # 614

September 2015

Commander:

Jason Coffman

1105 N Hundley Albany, MO 64407

660-864-1027

jasonncoffman@yahoo.com

1st Lt. Commander:

Kurt Holland

725 Gano

Missouri City, Mo 64072

816-809-3093

2nd Lt. Commander:

Sam Stanton

816-803-2815

S.d.stanton@sbcglobal.net

Adjutant/Editor: Larry Yeatman

5606 NE Antioch Rd

Gladstone, Mo 64119

816-728-2291

larryyeatman@msn.com

Sergeant at Arms

Tim Borron

816-419-7765

Camp Chaplain

Richard Rudd

901 Sunset Ave

Liberty, Mo 64068

816-781-9279

Webmaster

James Bradley

webmaster@Hughescamp.org

Recruiter

Bill Greene

wgreene@midwest-connections.com

913-687-9243

10102 W 1800 Rd

Parker, KS 66072

Message from the Commander, Jason Coffman

Confederate Patriots,

The meeting this coming Thursday I will have camp business cards. Come to the meeting and get some to hand out. I have 1000 of them so do not be shy on how many you take.

Lee Everett is a member of the Hughes Camp and lives up in Cainsville Missouri. He is recruiting for a new camp



up there on the Missouri Iowa border. We let him use the spare recruiting tent for him to set up at events.

On September 19th, myself, and Western Brigade Commander Tim Borron will be going to Calamity Jane days in Princeton Missouri to join Lee with his recruiting efforts. On September 12th, Richmond Missouri is having its Outlaw Days and the Hughes Camp will be there too. The late evening of the 12th the Hughes Camp is sponsoring the Buckner run what you brug tractor and truck pull. Tim Borron and I will also be attending that event recruiting relentlessly. If you get bored on the next two weekends coming up join us and help sell camp merchandise along with recruiting folks to join.

The Virginia Flaggers are putting up huge flag poles with Confederate Navel Jack flags on them all over the state of Virginia. They are taking Virginia by storm. They advertise on Facebook with flyers asking property owners along major interstates and state roads to donate or sell land for the flags to fly on flag poles so as everyone can enjoy. Maybe some in Missouri will take this idea and put it to use in this state.

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www.hughescamp.org

Go to our website and buy online to contribute to the Camp!

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Camp Calendar

September 10th, 7:00 PM Camp Meeting Kross Lounge and Ernie's Restaurant 605 N Sterling Sugar Creek, MO 64054 816-254-9494. I'm having to go to press early due to being out of town, so we are still firming up our speaker. It will be good-l promise! LTY

September 26th or October 3rd Flag Rally at Battle of Lexington State Historic site. More details to follow soon, might try to dial that in some on your schedule

Sept. 12th Richmond Bank Robbery Another place to set up the booth-need volunteers!

Br. Gen. John T Hughes

Sept. 19th, Calamity Jane Days, Princeton, MO. We have permission to set up our booth-volunteers needed!

October 10-11 Shoal Creek Civil War Battle of Reenactment (Hodge Park near Liberty on 152 Hwy) This will be a MCWRA Max effort full scale reenactment. Another good place to set up our booth. Need to get with them and get permission.

November 7th, 5:30 PM Secession Day Dinner. Osage Beach, Missouri. Flyer enclosed.

What's been happening on the Western Front..

August 13th Camp Meeting...

Adjutant note! Dues collection are underway. We do have around 26 members that have not sent in their dues yet. If you could, please send those is. Don't make your Adjutant work too hard chasing you! Thanks! Larry

At the August meeting, we swore in new member Lonnie Pettit. More on Lonnie inside!

In lieu of a speaker, we had Marvin Hall come in and sing us a few good old Southern country music songs. Marvin isn't sure if he has Confederate Ancestors or not, but loves the Battle Flag and brought his with him. He liked our group so much, he joined as a Friend of the SCV on the spot! So we look forward to seeing Marvin around in the future. Thanks to Marvin for coming to sing to us!

On to business, the Camp voted to sponsor two tractor pulls coming up in our area. One will be in Oak Grove, and the other will be in Buckner, Mo. Both are good recruiting hotbeds, and we'll have banners up along the arena. The announcers also Carny bark out who their sponsors are, and we will give them what to say about us. At Buckner, we'll also be allowed to set up a booth. Should be good exposure and show support by us of the community.

Another note on the sponsorship, **new Prospect Trent Oldham** volunteered to cover the cost of the Buckner Tractor pull sponsorship, and donated a check for that. Thanks to Trent for doing that! Trent's a good man and we look forward to him joining our ranks.

We did just receive new SCV applications and brochures from Headquarters. Some of you have asked for them and we'll bring those to the next meeting to hand out.

This will be short news letter boys, the 2nd Thursday of the month comes up early in September, and it snuck up on me!





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Thanks to the many donors that help keep the presses rolling! Joe Ferrara, John Yeatman, George Baker, Burgess Williams, Steven Cockrell, Tim Apgar, Dave McCann and Jonathon Ferrara, Greg Anderson. Thanks to You All!

Other items of mention!

If you could, please email me your email address to larryyeatman@msn.com.

Coffman Continued...

Do not forget your camp dues, Larry Yeatman has already sent out renewal notices in the mail and you should have received it by now. Please send in your money so we can get all dues to HQ timely.

I will see you at the nest camp meeting.

Jason Nathaniel; coffman

Hughes Camp 614



Above is Marvin Hall, who sang us some tunes at the last meeting.

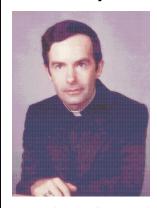
Our Meeting Place!



Kross Lounge and Ernie's Restaurant 605 N Sterling Ave Sugar Creek Mo 64054 816-254-9494



Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd



The use of symbols and emblems is as old as humanity. Nearly four thousand years ago, Jacob erected a stone monument at Bethel to commemorate the vision God gave to him. (Gen. 28:18) They reveal identities, inspire beliefs, revive

memories, rally emotions, portray loyalty, and evoke action. While crosses and religious monuments have been under relentless attack, the hallowed Confederate Battle Flag, designed as a St. Andrew's cross, is the most recent victim of prey.

I have a copy of a painting created by Charles Gilbert when he was eighteen. Its title, All Is Vanity, was inspired by Solomon's declaration. (Eccles. 1:2) The original can be viewed at Antoine's in New Orleans' Vieux Carré (French Quarter). Depending on one's perspective, it portrays either a young woman seated at a vanity admiring her reflection in the mirror, vanitas representing her preoccupation with her beauty, or a hideous skull-memento mori, remember that you will die. The Confederate Battle Flag also elicits two opposing perceptions. Like the woman looking in the mirror, liberals look at this flag and see, instead of the America envisioned by the Founding Fathers and defended by our ancestors. the reflection of their own biases and hatred which they seek to transpose onto southerners, past and present, as well as all other Americans who resist conformity to how they envision the nation. Being audacious enough to claim divine powers they do not have, liberals offend defenders of the Battle Flag by daring to insist on defining what the flag represents and why it is flown. Only God knows what is in the heart. (Ps. 44:21)

New Englanders, most of whom are liberals who see themselves as champions of freedom of choice and the right to choose, proudly boast of their ancestors' prominent role in fighting for secession from the British Empire. Yet, these same Yankees, 150 years after the WBTS, continue to castigate the South for exercising freedom of choice and the right to choose to secede from the Union. This obvious contradiction is one reason why Yankees had to fabricate another justification for the war and settled on slavery.

As the Austrian writer Arthur Schnitzler remarked, "When hatred is cowardly, it puts on a mask and calls itself justice."

What New Englanders do not talk about is their ancestors' historic role in promoting slavery and resulting racial tension in America. Slave trade in America began in earnest in 1697. New England's economy depended heavily on international trade. By 1775, 2,000 ships were based in New England. Molasses was bought in the West Indies and used to make rum. The rum was sold in Africa to buy slaves, the prisoners of rival tribes. These slaves were resold in the West Indies and the South to purchase the molasses used to make the rum. This trade triangle made Yankees the merchants of slavery in America. Thus, their holier-than-thou attitude toward the South is blatant hypocrisy.

Southerners joined by Washington, Jefferson, and Patrick Henry are on record wanting to end slavery in America. In 1787, southerners supported the Northwest Ordinance against slavery north of the Ohio. In 1808, southerners joined with the North to end slave trade as soon as the Constitution would permit (Article 1, Sec. 9, clause 1). Slaveowners in Virginia, Maryland, and Kentucky organized the American Colonization Society and established the nation of Liberia in Africa as a homeland for freed and repatriated slaves. At the time of the WBTS, only one in five southerners owned big plantations and the slaves to work them. Most southerners were small planters, individual farmers, professionals and shopkeepers, and the poor. To perpetuate the myth that the majority of southerners sacrificed all and fought to the point of death for the big plantation and slave owners is as ridiculous as suggesting that today's soldiers do the same for wealthy corporate stockholders and management. In the 21st century, liberals keep alive the memory of slavery that no longer exists in the South, but are silent about the slavery that does exist, especially of women, approved by the Koran (4:3, 24; 23:6; 24:33; 33:50, 52) and practiced by the Moslems they defend. These same liberals, who call our ancestors traitors, conspire

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against the Union by weakening America's borders and defenses, undermining the Constitution with distorted interpretations and the interjection of international law, denigrating nationalism and patriotism, entering into unfavorable treaties and trade agreements, giving credence to UN resolutions, and laying the groundwork for a one-world government. After all crosses, Confederate flags, and religious and Confederate monuments have been desecrated and banished, the Declaration of Independence, Constitution, and the Stars and Stripes will be marked next for extinction.

To be continued next month...

Fr. Richard Rudd,

Hughes Camp Chaplain

Camp health and welfare...

Our Camp has had 3 people pass away recently, all 3 will be missed and our hearts and prayers go out to their familys.

On August 6th, we lost Frank W. Adams. Frank was a neat guy and every body loved him! He was a Charter Member of Hughes Camp when the Camp started in 1995. He was also a Real Grandson. His Grandfather was Captain Adams (can't find his first name) who is buried in Woodlawn Cemetery on Noland Rd. Frank lived on the very farm that Captain Adams lived on. We've all missed having Frank around these last couple of years since he had a stroke. But prior to that, Frank always came to all the meetings, except those that fell when MU was playing. Frank went to a lot of MU football and basketball games and told me he remembered when the MU Band played Dixie at the games. Those were the good old days. Frank was a throwback and connection to the past. He actually remembered and knew his Confederate Grandfather, and that's becoming more rare all the time. *Salute to Frank Adams and his family.*

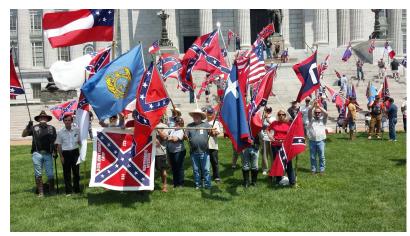
On June 7th, we lost member William John Tunks, II. John lived in Maysville and had been a member of the Camp for about 3 years. John could not be active in the Camp due to the distance and his age, but he was into our Confederate history and heritage. He followed our Camp all he could from a far. I knew some of John's relatives from in the years past, they are an honorable family and fine people. We're sorry about the loss of John. *Salute to John Tunks*

On August 21, Camp Member Gordon Fristoe lost his wife, Barbara Ann Fristoe. Gordon said he fell in love with her when he was 15 years old. Please keep Gordon in your thoughts and prayers. Barbara was a classy lady, very proper in her manors and etiquette. A throwback to the past there, when people paid attention to that stuff. She was very active in the DAR and UDC and loved genealogy. She was always good about attending our Camp and Division dinners and functions with Gordon. She had struggled with failing health the last few years, but still made things like the Secession Day Dinner etc in the last year. She was a great lady to the end. She will be missed by many, especially Gordon. *Salute to Barbara*



Sunday-August 16th, State Capitol, Jeff City, Mo





SCV Members and friends all came together from all over the State to stick the flag in the commies eyes on the South lawn of the Capitol building. Hughes Camp members did their part and we had a good showing there. Thanks to all that made it, it did bolster the numbers as we were probably close to 10% of the flaggers there.

If I had to guess, we had 200 folks there. Would have been much better to have 1000 plus. Honestly guys, 200 flaggers from an entire State won't scare the politicians. So not sure what good if any it did. It still looked cool, seeing all those flags on the Capitol steps and grounds. But if we follow up, maybe get into the halls of Congress when it's back in session and start demanding legal protection for monuments and historic sites, then maybe in the end, we'll make progress. We need protective legislation like other States have to stop these knee jerk politicians.

To the left is our Hughes Camp folks!





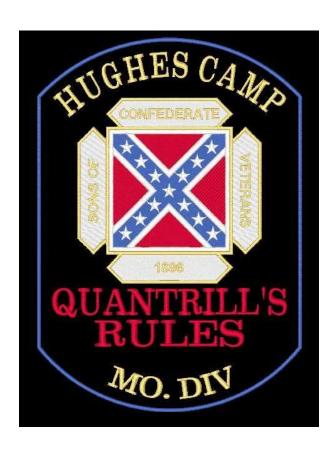
To the left is our newest member, **Lonnie R. Pettit.** Lonnie lives in Blue Mound, KS and is a retired General Motors worker. In the upper left Lonnie is pictured being sworn in, and below, Commander Coffman presents Lonnie with his SCV Certificate.

The Ancestor that Lonnie honors on his SCV Certificate is his Great Grand Uncle, **Private James M. Pettit, Co. B, 5th Battalion Alabama Volunteers.** That unit was also known as the Calhoun County Sharpshooters, and he enlisted on August 10th, 1861. He survived the war and lived until April 21, 1918. He was Paroled but I'm not sure where or when.

Welcome aboard Lonnie!

Salute to Lonnie and Pvt. James M. Pettit!

The Hughes News



Hughes Camp Back Patches
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Contact Tim Borron at:

theborronfamily@comcast.net

if you would like one of these patches, they are 12" tall by 8.5" wide. The price is right around \$20 depending on how many we order at a time. Tim has already placed an order for the first 20. Show your colors!

For those that have ordered them already, your patches are in. Contact Tim and if need be he can mail it to you.

Message from Division Commander, Darrell Maples

I've just spoken with Commander-in-Chief Kelly Barrow, firming up his attendance at our Reunion. There is one significant change, however. The date of our Reunion will now be APRIL 8-9, 2016. This is the only open date on CiC Barrow's calendar. I believe that to get the Commander-in-Chief here in Missouri will be well worth the change. Ist Lt. Commander Larry Smith has already made the changes with the host hotel - The Isle of Capri Hotel/Casino at Boonville, Missouri. We hope this date works for everyone - all things considered we felt that we are far enough out to make the change of date, giving people enough time to make the appropriate plans.

Burnt District Press

Here are some Hughes Camp special deals:

Our company recently reprinted the Don Hale book "They Called Him Bloody Bill" about Bloody Bill Anderson. \$12.00

Also we have two new books about the battle at Pilot Knob. One is the updated version by R. Scott House of the original "Thunder In Arcadia Valley" \$18.00 and the other is "Fort Davidson. \$18.00

Plus the new book about the battle at Lexington in September 1861 called "The Siege Of Lexington Missouri by Larry Wood. \$18.00

And the last one is "The Homefront in Civil War Missouri" by James W. Erwin. \$18.00

Normally shipping is \$4 additional, but local Camp Members can save the \$4 shipping fee by having John deliver your orders to the Camp Meeting!.

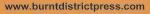
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